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**RESOLUTION NO. R-55-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON APPROVING THE STATE DEPARTMENT OF EDUCATION CONTRACT CCTR-6195 FOR THE PROVISION OF SCHOOL AGE CHILDCARE SERVICES IN THE EARLY CHILDHOOD EDUCATION DIVISION OF THE COMMUNITY SERVICES DEPARTMENT FOR FISCAL YEAR 2016-17.**

**WHEREAS**, the State of California Department of Education has approved the State School Age Contract CCTR-6195 for fiscal year 2016-17; and

**WHEREAS**, this contract will provide \$199,570 of funding to enable the City of Colton to provide school age childcare services to low income families; and

**NOW, THEREFORE**, the City Council of the City of Colton does hereby resolve as follows:

Section 1: The staff report accompanying this resolution is found to be true, adopted as findings, and incorporated into this resolution.

Section 2: City approves the State of California Contract CCTR-6195, for the provision of school age services in the Early Childhood Education Division of the Community Services Department.

Section 3: The City Manager, as Executive Director of the program, is hereby authorized to sign the applicable documents on behalf of the City to execute this contract.

**PASSED, APPROVED AND ADOPTED** this 21st day of June, 2016.

  
RICHARD A. DELAROSA, Mayor

ATTEST:

  
CAROLINA R. PADILLA, City Clerk

1     **STATE OF CALIFORNIA**                     )  
2     **COUNTY OF SAN BERNARDINO**             ) ss  
3     **CITY OF COLTON**                     )

4                                     **CERTIFICATION**

5             **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6     certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-55-16**,  
7     duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8     Regular Meeting of said City Council held on the **21st day of June, 2016**, and that it was  
9     adopted by the following vote, to wit:

10             AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González, Bennett, 11                                     Suchil and Mayor DeLaRosa
12             NOES:	COUNCILMEMBER	None
13             ABSTAIN:	COUNCILMEMBER	None
14             ABSENT:	COUNCILMEMBER	None

15  
16             **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal  
17     of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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21     \_\_\_\_\_  
22     CAROLINA R. PADILLA  
23     City Clerk  
24     City of Colton

25  
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28     (SEAL)